**The American Statistical Association**

**Statistical Partnerships Among Academe, Industry, and Government (SPAIG) Award**

**Nomination Form**

* With the exception of supporting letters, all nomination material must be entered on this form.
* Completed forms and supporting letters must be received by **March 1** (11:59 p.m. Eastern Standard Time) each year.
* Send one original of this form and supporting letters, printed on one side of the paper. Use additional cover pages if necessary.

**Please send the completed nomination form and supporting documents in one single compiled PDF file to the following address:**

awards@amstat.org

Please include “**SPAIG Award Nomination**” in the subject line of the email.

or

The American Statistical Association

Award Nominations – SPAIG Award

732 N. Washington Street

Alexandria, VA 22314

**Please also see the instructions, annual call, and the latest winners:**

* <https://www.amstat.org/ASA/Your-Career/Awards/Statistical-Partnerships-Among-Academe-Industry-and-Government-Award.aspx>
* <http://magazine.amstat.org/blog/2017/01/01/spaig-award>
* <http://magazine.amstat.org/blog/2017/12/01/spaig_2017>

**Step 1: Enter the Nomination Date:** Click here and select arrow for calendar.

**Step 2: Enter the Information for the Award Nominator:**

|  |
| --- |
| Nominator Information |
| First Name  |  |
| Middle Initial |  |
| Last Name |  |
| Job Title |  |
| Organizational Affiliation |  |
| Address  |  |
| City  |  |
| State  |  |
| ZIP Code  |  |
| Country  |  |
| Email Address |  |
| Phone Number |  |
| Fax Number |  |

|  |
| --- |
| Contact Information for the Submitter of the Nomination Package, if Different from the Nominator |
| First Name  |  |
| Middle Initial |  |
| Last Name |  |
| Job Title |  |
| Organizational Affiliation |  |
| Address  |  |
| City  |  |
| State  |  |
| ZIP Code  |  |
| Country  |  |
| Email Address |  |
| Phone Number |  |
| Fax Number |  |

**Step 3: Please check at least two of the following three tracks within the cross-discipline partnership.**

[ ]  Academic Organization(s)

[ ]  Industry Organization(s)

[ ]  Government Organization(s)

**Step 4: For each track chosen in Step 3, please enter the following information for the organizations and the key contact persons.**

 **Academic Track (if Applicable): Enter the Academic Organization(s) and Key Contact Person(s)’ Information.**

|  |
| --- |
| Organization Name(s) and Contact Person(s)’ Information |
| Organization Name(s) |  |
| First Name  |  |
| Middle Initial |  |
| Last Name |  |
| Job Title |  |
| Organizational Affiliation |  |
| Address  |  |
| City  |  |
| State  |  |
| ZIP Code  |  |
| Country  |  |
| Email Address |  |
| Phone Number |  |
| Fax Number |  |

**Industry Track (if Applicable): Enter the Industry Organization(s) and Key Contact Person(s)’ Information.**

|  |
| --- |
| Organization Name(s) and Contact Person(s)’ Information |
| Organization Name(s) |  |
| First Name  |  |
| Middle Initial |  |
| Last Name |  |
| Job Title |  |
| Organizational Affiliation |  |
| Address  |  |
| City  |  |
| State  |  |
| ZIP Code  |  |
| Country  |  |
| Email Address |  |
| Phone Number |  |
| Fax Number |  |

**Government Track (if Applicable): Enter the Government Organization(s) and Key Contact Person(s)’ Information.**

|  |
| --- |
| Organization Name(s) and Contact Person(s) Information |
| Organization Name(s) |  |
| First Name  |  |
| Middle Initial |  |
| Last Name |  |
| Job Title |  |
| Organizational Affiliation |  |
| Address  |  |
| City  |  |
| State  |  |
| ZIP Code  |  |
| Country  |  |
| Email Address |  |
| Phone Number |  |
| Fax Number |  |

**Step 5: Provide the Details of the Partnership.**

1. **Duration**
* Starting Date: Click here and select arrow for calendar.
* End Date: Click here and select arrow for calendar.
* Is this an ongoing partnership? [ ]  Yes [ ]  No
1. **Origins (up to 1,200 characters, including spaces)**
* Clearly describe the key reasons and significant events that led to the formation of the partnership. Mention the key individuals who created the proposal and fostered its implementation.
1. **Draft Citation (up to 150 characters, including spaces)**
* The draft citation will appear in the Joint Statistical Meetings awards ceremony booklet, if the partnership is chosen.
* Provide a brief summary and highlights of the partnership.

*Sample citation (one of the two 2017 winners): “For addressing methodological questions of interest to the federal statistical system and training future generations to design, conduct, analyze, and report official statistics.”*

1. **Contributors**

Total contributors (provide the actual or best estimated count): \_\_\_\_\_\_

Key contributors (up to 12) in alphabetical order according to the last name

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| # | Sector (A=Academe, I=Industry, and/or G=Government) | Role (e.g., PI=Principal Investigator or I=Investigator) | Last Name | First Name | Middle Initial | Affiliation | Email Address |
| 1 |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |

1. **Description**
* Clearly describe the events and relationships that have made this effort a partnership. Trace the evolution and growth of activities over the life of the partnership (up to 1,200 characters, including spaces).
* Of particular interest, please describe any obstacles overcome and new plans that were made in light of activities not as successful as originally hoped (up to 1,200 characters, including spaces).
1. **Specific Benefits**
* Clearly describe the effects on individuals and operations that resulted because of the partnership (up to 1,200 characters, including spaces).
* Define the important measures (i.e., quantifiable and non-quantifiable goals) and describe the benefits that resulted from the partnership (up to 1,200 characters, including spaces).

**7. Supporting Documents: Key Output and Successes**

* Provide any supporting materials, if available, based on the collaboration. The choice, extent, and number of such materials are determined by the nominator or the nominated organizations. Acceptable materials include the following:
	+ Press Release
	+ Up to 5 news or media articles
	+ Up to 5 reference letters
	+ Key output and successes
	+ Up to 5 peer-reviewed publications

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